## **BARGAINING UNIT ANALYSIS BY DEPARTMENT**

Pay Period: 26 12/17/2005

## SUMMARY OF EXCLUSIVELY AND NON-EXCLUSIVELY REPRESENTED EMPLOYEES

| Department                 |    | No. of<br>Employees | Exclusively Represented | NonExclusively<br>Represent |
|----------------------------|----|---------------------|-------------------------|-----------------------------|
| AGRICULTURE                | 79 | 615                 | 452                     | 163                         |
| ATTORNEY GENERAL           | 11 | 530                 | 147                     | 383                         |
| AUDITOR GENERAL            | 03 | 152                 | 4                       | 148                         |
| CIVIL RIGHTS               | 15 | 133                 | 80                      | 53                          |
| CIVIL SERVICE              | 19 | 215                 | 0                       | 215                         |
| COMMUNITY HEALTH           | 39 | 4,300               | 2,972                   | 1,328                       |
| CORRECTIONS                | 47 | 16,655              | 13,735                  | 2,920                       |
| EDUCATION                  | 31 | 370                 | 233                     | 137                         |
| ENVIRONMENTAL QUALITY      | 76 | 1,518               | 1,140                   | 378                         |
| EXECUTIVE OFFICE           | 01 | 48                  | 0                       | 48                          |
| HISTORY ARTS AND LIBRARIES | 25 | 232                 | 152                     | 80                          |
| HUMAN SERVICES             | 43 | 9,810               | 7,717                   | 2,093                       |
| INFORMATION TECHNOLOGY     | 08 | 1,734               | 372                     | 1,362                       |
| LABOR & ECONOMIC GROWTH    | 64 | 4,318               | 2,479                   | 1,839                       |
| MANAGEMENT & BUDGET        | 07 | 1,017               | 488                     | 529                         |
| MILITARY AFFAIRS           | 51 | 931                 | 743                     | 188                         |
| NATURAL RESOURCES          | 75 | 1,646               | 1,178                   | 468                         |
| STATE                      | 23 | 1,878               | 1,304                   | 574                         |
| STATE POLICE               | 55 | 2,716               | 2,192                   | 524                         |
| TRANSPORTATION             | 59 | 3,063               | 2,221                   | 842                         |
| TREASURY                   | 27 | 1,591               | 587                     | 1,004                       |
| Grand Total:               |    | 53,472              | 38,196                  | 15,276                      |

Note: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non career in primary positions only.

MAIN MIDB CIVIL SERVICE WORKFORCE 05\_06
Report Sequence: HRS\_DEPT\_CD\_DESC

Universe: HR Human Resources

Page 1 of 1
Printed On: 1/3/2006